

# MARLINGFORD & COLTON ANNUAL PARISH COUNCIL MEETING

Councillors are requested to attend the meeting of the Parish Council  
to be held at Colton Village Hall, 10<sup>th</sup> September 2024 at 7pm

## AGENDA

1. To consider accepting apologies for absence
2. To receive declarations of interest on items on the agenda and consider any requests for dispensations
3. To consider co-opting a Councillor
4. To agree the minutes of the Parish Council meeting held on 14<sup>th</sup> May 2024
5. Open forum for Public Participation: an opportunity to hear from the public
6. Matters arising from the minutes of the last meeting
7. Any time limited correspondence – for information only
8. To hear a presentation from Orsted
9. To receive a Highways update including an update from Jim Freeman of Galliford Ty
10. Consideration of revised financial regulations
11. Planning
  - a) Any received after the publication of the agenda
  - b) Application 2024/1040 | Phase two of Food Enterprise Park (South Norfolk) | Food Hub Site (Phase 2), Land North Of Church Lane Easton Norfolk
  - c) To hear of any planning decisions made by South Norfolk Council
    - i. 2024/0778 – withdrawn
12. Financial matters
  - a) To authorise payments for September 2024
  - b) To note payments made since the last meeting
  - c) To note receipts received
  - d) To receive the 1<sup>st</sup> quarter accounts
  - e) To note the financial summary
  - f) To receive a banking update
  - g) Payment of 24/25 grants
  - h) Appointment of internal auditor
13. To receive an update on footpath issues
14. To receive an update on the Defibrillators
15. To consider tree survey quotes for the amenity areas
16. To consider attending planning training
17. To assess grants applications received for 25/26
18. Any other urgent business to be noted
19. To invite submissions for any items for inclusion on the next agenda
20. To confirm that the next Parish Council Meeting will be held on 13<sup>th</sup> November, 7pm, Colton Village Hall

Signed: *María Hutson*, Clerk to the Parish Council

3<sup>rd</sup> September 2024